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**Women and femininity  
in the context of philosophical discourse on subjectivity**

Doing critical feminist interventions into assumptions and theories of philosophy roughly means reconstructing philosophical understanding of subject and subjectivity. Traditionally, subject has been defined as rational animal (Aristotle), *res cogitans* (Descartes), rational moral subject (Kant), impartial, objective knowing subject (Bacon, Galileo). It has been always understood as something rational, universal, having reasoning power, (auto) reflective and disembodied, hence also with white skin and properties of a Western man. I want to problematize the complex relationship between feminism and philosophy, raise the question whether philosophy can be seen as an ally in efforts to transform our thinking about female subject. I wish to ask if one can be a woman and a philosopher, not giving up neither femininity (understood how?) nor philosophy? To deliberate to what tradition female philosopher can appeal, what language she can use, how can she enrich philosophical thinking. My aim is to consider which categories allow for the constitution of the female subject, while taking into account corporeality, gender policies of philosophy and attempts to go beyond the logic of phallogocentrism. In other words I want to deliberate if philosophy can be women-friendly discipline.